



BOARD OF COMMISSIONERS WORK SESSION MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
April 02, 2024 at 9:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

AGENDA ITEMS

- [1.](#) USU Extension Department Updates.
2. Administrative Communication and Updates

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

Ryan Benally**USU Create Better Health (SNAP-Ed)**

- Continuing programming throughout San Juan County
- CBH has just completed Phase one with the Navajo Nation Human Research IRB protocol process
- Partnering and Expanding CBH with new community stakeholders in San Juan County to include
 - San Juan Public Health: Sharing resources with Health Promotions, Epidemiology statistic gathering sharing, potential funding partnerships
 - Utah Navajo Chapter Houses and Communities
 - Oljato/Monument Valley
 - Create Better Health has been very active in the Oljato Chapter area conducting CBH events, Food Demonstrations, and Food, Fun, and Reading Events
 - Mexican Water Chapter
 - Create Better Health will collaborate with Officials and Community members to begin conducting CBH events
 - Red Mesa Chapter
 - Create Better Health was able to secure In-Kind funding from the Navajo Nation "Unhealth Food Tax" which taxes foods with little to no nutritional value, from the Red Mesa Chapter allocation. The secured In-Kind funding was then used to purchase Food and Cooking Equipment for a CBH event held on FEB 14 and for future events.
 - Navajo Nation Special Diabetes Project program - Events and Booth events
 - Utah Navajo Health Systems "Hoozho'go lina 365" - Programing

Community Health Worker Certification program

- Working with USU Faculty, Dr. Eduardo Ortiz and the San Juan Health Department on a USU project to develop and implement culturally responsive programming in the birth to 8 system in San Juan
- Currently working through the USU IRB process
- Preparing for the next CHW Cohort

CYFAR Grant/TRY Teams Initiative

- Completed the grant proposal for the upcoming San Juan TRY Teams training program
- Working on a "Pilot Program" to send teams of San Juan Youth to the Richfield TRY Training event

MyPI Utah

- Completed the My Preparedness Initiative training meant for Youth Emergency Preparedness
- Currently in Discussions with community partner to begin implementing youth preparedness training

CUBE

- Ongoing program adaptation for diverse communities and cultural sensitivity
- Promoting the program and Outreach
- Culturally adapting the Utah DHHS CHW Curriculum



Extension
UtahStateUniversity



San Juan County Commission

Commissioner Chair Jamie Harvey
Commissioner Silvia Stubbs
Commissioner Bruce Adams

January 2024-March 2024 USU Extension Department Updates

Dear San Juan County Commissioners,

San Juan County Extension continues to grow and expand in the areas of Agriculture, Natural Resources, Family and Consumer Sciences, and 4-H education programs across San Juan County.

- We have 12 new participant in the Master Gardener Program.
- New USU Extension Grant titled, "Establishing a Climate Adaptation Intern Program to accelerate Utah's climate resiliency." **\$30,000**
- Completed Livestock Quality Assessment Workshop with 48 participants in February.
- Seeking funding for Afterschool grant for Blanding Elementary and Montezuma Creek Elementary schools.
- See attached report from our Family and Consumer Sciences Faculty, Ryan Benally, and upcoming events.

Sincerely,

A handwritten signature in black ink, appearing to read 'Reagan Wytsalucy'.

Reagan Wytsalucy
Extension Assistant Professor of Horticulture | County Director
Utah State University Extension – San Juan County

Phone: (435) 587-3239

Address: PO Box 549, Monticello, UT 84535-7728

Email: reagan.wytsalucy@usu.edu

WHAT'S THE FUTURE OF ENERGY TO YOU?

Let's talk about it.

11am to 12:30pm, Saturday April 20th

USU Blanding Campus
Native American Studies Building
576 West 200 South
Blanding, UT 84511

USU IRB #14206

Join us for a Listening Session to guide USU's role in workforce and community development in the energy and sustainability industries. You qualify to participate if you are over 18.

The session will last 1.5 hours, and participants will receive \$50 for their time.

RSVP here



Questions about this session or study as a whole?
Contact Caitlin McLennan, USU Director of Sustainability
caitlin.mclennan@usu.edu



4-H Shooting Sports Club

Opening club meeting
Wednesday March 27th
at 4:30 pm
at the new USU building
by Clarks Market



Kids have to be at least 9 years old
and registered for 4-H and the San Juan Shooting
Sports Club to participate.

Club sized is limited to 10 kids

Registration for club is on

<https://4h.zsuite.org/>

Questions ? Call Kristin Black@

435-485-0038

Extension

UtahStateUniversity.



Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.





Extension
UtahStateUniversity



BEGINNER SHEEP WORKSHOP



April 11th, 2024 10:00 AM-2:00PM



Navajo Welcome Center,
Monument Valley, UT, 84536



Cory Farnsworth - Grand County 435-797-1485 | cory.farnsworth@usu.edu

Reagan Wytsalucy - San Juan County 435-587-3239 |

reagan.wytsalucy@usu.edu

Lunch provided



**Eventbrite
Registration**

- What do we do with wool
- Grazing management
- Pest management (parasites, predators)
- Heritage foundations Breeds that fit your environment
- Economics



SCAN ME

Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.



WHAT'S THE FUTURE OF ENERGY TO YOU?

Let's talk about it.

5pm to 7pm, Friday April 19th

Tsé Bii' Ndzisgail Community Center
Monument Valley, Welcome Center,
Monument Valley, UT 84536

USU IRB #14206

Join us for a Listening Session to guide USU's role in workforce and community development in the energy and sustainability industries. You qualify to participate if you are over 18.

The session will last 1.5 hours, and participants will receive \$50 for their time.

RSVP here



Questions about this session or study as a whole?
Contact Caitlin McLennan, USU Director of Sustainability
caitlin.mclennan@usu.edu

AG-DRIP

Helping Farmers Optimize Water

SEEKING 2023 PARTICIPANTS



Irrigation Evaluation/Plans

USU Extension and irrigation dealers or your choosing will conduct irrigation evaluations and help participants develop a 5-year IMP (irrigation management plan).



Irrigation Support

Participants will receive equipment and training on a soil moisture sensing station, automated weather station, and flow meter to assist in water management. These are valued at over \$9,000 per farm.



Alternative Crop Seed

Participants will receive up to \$200 per acre for a total of 10 acres in seed costs for new crops with lower water use.



Compensation for Reporting

Participants who report on their IMP progress and share water use data will receive an annual \$750 credit at irrigation dealer of their choosing.

Requirements

Participation is voluntary and will not obligate participants to participate in any other water management program. Participants need to farm/ranch within the Jordan, Sevier, Utah Lake, or Uintah Basins or in the greater Colorado River Basin. Participants will make a 5-year commitment to develop and report progress on a farm or company IMP and collaborate with USU.

Apply:



OR <https://tinyurl.com/usuag-drip>



CONTACT:

MATT YOST
matt.yost@usu.edu
435-797-4210

BURDETTE BARKER
burdette.barkere@usu.edu
435-797-3926



Extension
UtahStateUniversity





Extension
UtahStateUniversity



We are HIRING!

4-H AFTERSCHOOL EDUCATORS

JOB ID: 2024-7385

- Ability to work effectively with youth, families, and school
- Skills related to stem and other afterschool projects
- Plan and lead engaging afterschool programs, and 4-H Club activities.
- Attend and participate in 4-H afterschool events such as: 4-H service projects, club showcase, and Family Night events
- Attend required training
- Excellent communication and interpersonal skills
- Self-starter, good with follow-through

LEARN MORE AT [JOBS.USU.EDU](https://jobs.usu.edu)

SEARCH: SAN JUAN

FACING FIRE

Family Night

Join us for an amazing opportunity to learn about the science and art of fire with hands-on activities from USU Extension, the 4-H Afterschool Program, and Blanding Fire Department. The Nora Eccles Harrison Museum of Art's Mobile Art Truck will be on-site.

TUESDAY APRIL 2ND 2024
6:00PM-8:00PM

Blanding Elementary School
302 S 100 W



Extension
UtahStateUniversity

